



PO Box 236 Kingwood, WV 26537

2024 CONSIGNMENT FORM

Exhibitor Name: _____ Parent's Phone #: _____

Address: _____

Exhibitor's Birthdate: ___ \ ___ \ ___ Parent's Email: _____

School & Current Grade: _____

4-H Club Name: _____ and/or FFA Advisor Name: _____

I wish to consign the following: Steer: 1 Hog(s): 1 2 Lamb(s): 1 2 Goat(s): 1 2

Circle the number above for each animal(s) you are consigning. You may consign only one (1) steer or two (2) hogs or two (2) lambs or two (2) goats or a combination of hog/lamb/goat with the combination not to exceed two animals.

We, the exhibitor and parent/guardian, have read the 2023-2024 Preston County Livestock Association Youth Market Show and Sale Animal Rules and Bylaws and agree to follow them. Check One: Market Steer Rules Market Hog, Lamb, and Goat Rules

My 2024 junior membership dues have been paid: Circle One: YES or NO

Liability Statement: A parent/guardian of an underage consignor shall execute the consignment form provided by PCLA. A consigner who is of age to sign for themselves shall provide proof of age to the Board of Directors at the time of consignment. Any unpaid debt from the PCLA Sponsored Youth Livestock Sale up to 5% of the most recent annual gross sale shall be paid by PCLA until it is collected from the buyer(s). The Board of Directors may adjust this percentage if unforeseen circumstances outside of the control of the Board of Directors justify such action. The Board of Directors may establish exceptions to this rule if PCLA's financial circumstances allow said action and two-thirds (2/3) of the directors vote in favor of adjustment.

COVID-19 Coronavirus Release Waiver: The novel coronavirus, Covid-19, has been declared a worldwide pandemic by the World Health Organization. Covid-19 is extremely contagious and is believed to spread from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing. The Preston County Livestock Association (PCLA), PCLA officers, board of directors, members, volunteers, and other attendees cannot guarantee that you (exhibitor/parent/guardian/spectator/buyer) will not become infected with Covid-19. Further, attending any event hosted by the Preston County Livestock Association during the 2023-2024 year could increase your risk of exposure of contracting Covid-19. By signing this agreement, I acknowledge the contagious nature of Covid-19 and voluntarily assume the risk that I (exhibitor/parent/guardian/spectator) may be exposed to or infected by Covid-19 by attending any event and/or meeting of the Preston County Livestock Association and that such exposure or infection may result from the actions, omissions, or negligence of myself and others, including but not limited to, committee members, volunteers, and program participants and their families. I voluntarily agree to assume all the foregoing risks and accept sole responsibility for any injury to myself (exhibitor/parent/guardian/spectator) including but not limited to personal injury, illness, disability, death, loss, claim, liability, or expense, of any kind, that I (exhibitor/parent/guardian/spectator) may experience or incur in connection with my attendance and/or participation at the Preston County Livestock Association event. On behalf of myself (exhibitor/parent/guardian/spectator), I hereby release, covenant not to sue, discharge, and hold harmless the Preston County Livestock Association, PCLA officers, board of directors, members, volunteers, and other attendees, of and from the Claims, including all liabilities, claims, actions, damages, costs, or expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the Preston County Livestock Association, PCLA officers, board of directors, members, volunteers, and other attendees, whether a Covid-19 infection occurs before, during, or after participation in the Preston County Livestock Association event.

Authorization for Photo Release: *This authorization is to include the following: newspaper, print, internet, public media, social media, social networking, etc.*

The Preston County Livestock Association (PCLA) may, as in any other public media systems, publish news type information and pictures such as group shots, distance shots, action shots, and/or pictures from the side or back of youth members along with youth members' first names. However, the PCLA will not take easily identifiable head and shoulders shots of your child and use their full names without the parent's consent. You may grant consent for the latter type of pictures and names to appear on the PCLA's website or social media sites by answering the two following questions with a yes. The Preston County Livestock Association may also share your son/daughter's achievements throughout the year in the local newspapers and other printed media. Please answer the questions below for approval.

**Please note that if your child earns grand champion, reserve champion, grand county bred, or reserve county bred awards their photos will be in the Buckwheat Festival/Official publications.*

The Preston County Livestock Association has my permission as parent/guardian to include my son/daughter's head and shoulder or other pictures on their website, social media sites, printed media, newspapers, etc. as they deem appropriate. Yes _____ No _____

The Preston County Livestock Association has my permission as parent/guardian to include my son/daughter's full name on their website, social media sites, printed media, newspapers, etc. as they deem appropriate. Yes _____ No _____

Printed Name of Member *Signature of Member* *Date*

Printed Name of Parent/Guardian *Signature of Parent/Guardian* *Date*

PCLA Representative Signature *Date*

4-H Membership Verified	FFA Membership Verified	Date	
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Circle Preferred Size of Exhibitor

Youth Sizes: S M L Adult Sizes: S M L XL 2XL 3XL 4XL

PCLA can communicate PCLA information via text message: *Circle One* **YES or NO**

Parent's or Guardian's Cell Phone #(s) _____