

PRESTON COUNTY LIVESTOCK ASSOCIATION

PO Box 236
Kingwood, WV 26537

SCHOLARSHIP

The Preston County Livestock Association (PCLA) encourages its current active members, who are seniors and will be graduating in the spring of 2024 to apply for the PCLA Scholarship.

Scholarship Criteria:

- A current active junior member of the PCLA, who meets all criteria and rules for the 2023-2024 membership year. Junior members must remain in good standing and have completed a market project by showing and selling it at the 2024 PCLA Youth Market Show and Sale.
- Current 4H and/or FFA member in good standing.
- Graduating senior in the spring of 2024.
- Submission of scholarship information and discussion questions to the PCLA Board of Directors, on or before April 24, 2024.
 - *Please note, applications must be in our possession on April 24, 2023, to review them before the May general membership meeting.*
- Scholarships will be awarded in May 2024. Funding of the scholarship awards is contingent upon the successful completion of the first semester of college or trade school. Awardees are required to submit proof of a successful first semester completion from the enrolled institution.
- Checks will be made payable to the institution on behalf of the awardee. If the junior member is receiving a full scholarship or tuition to a college or trade school, the scholarship can be redirected to help cover additional related expenses up to the amount of the scholarship.
- This scholarship being awarded is contingent upon funds availability and is at the discretion of the PCLA Board or Directors.

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| Applicant's Name | |
| Applicant's Address | |
| City, State Zip | |
| Applicant's Home Phone # | |
| Applicant's Cell Phone # | |
| Email Address | |
| | |
| Current FFA Member | |
| Advisor's Name | |
| Number of Years as a Member | |
| | |
| Current 4H Member | |
| Club Name | |
| County | |
| Number of Years as a Member | |
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|---|--|
| Number of Years as a PCLA Member | |
| High School Name | |
| High School Address | |
| | |
| Overall High School GPA | |
| Include a School Memo Verifying GPA signed by a School Official | |
| | |
| High School Extracurricular Activities (Clubs, sports, etc.) | |
| | |
| Course Subject Focus | |
| | |
| Future Institution/School | |
| Address | |
| City, State Zip | |
| | |
| Intended Major/Field of Study | |
| | |
| Have you been accepted to the school/program? If so, please include a copy of your acceptance letter. | |
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Respond to the following 3 questions on the pages provided or on additional sheets. Responses must be legibly handwritten or typed. Please be sure to answer all parts of the questions.

1. Explain how your involvement in the Preston County Livestock Association has helped shape you as an individual. Please include the impact of showing and selling in the PCLA Youth Market Shows and Sales and/or other livestock shows in your response.
2. Describe the biggest challenge you faced while raising, showing, and selling your market animals. How have these challenges impacted you?
3. Discuss your career goals and how agriculture will be involved in your future.

Preston County Livestock Association's Scholarship Rubric

| | 4 | 3 | 2 | 1 |
|-----------------------------------|---|---|--|--|
| Personal | <ul style="list-style-type: none"> - Presented full picture of their personality, interests, and values - Demonstrated what is important to them by sharing their hobbies, passions, and hopes for the future. - Clear vision of applicant's life and individuality is portrayed | Two of the three bullets from "4" are included | One of the three bullets from "4" are included | Zero of the three bullets from "4" are included |
| Accomplishments | <ul style="list-style-type: none"> - Shared several accomplishments including: <ol style="list-style-type: none"> 1. Personal accomplishments 2. Academic accomplishments 3. Agricultural accomplishments 4. Extra-curricular accomplishments 5. Work-force related accomplishments | Four of the five points from "4" are included | Three of the five points from "4" are included | Two or one of the five points from "4" are included |
| Goals | <ul style="list-style-type: none"> - Clearly stated and described educational goals for future - Clearly stated and described personal goals for future - Demonstrated obvious ambition/passion - Clarified how their post-secondary program supports their goals/path - Demonstrates commitment - Described a personal quality that will support their achievement | Five or four of the six bullets from "4" are included | Three of the six bullets from "4" are included | Two or one of the six bullets from "4" are included |
| Commitment to Organization | <ul style="list-style-type: none"> - Member for at least seven years in PCLA - Shared awards specific to PCLA - Shared personal growth/experiences related to PCLA | <ul style="list-style-type: none"> - Member for six-four years in PCLA - One of the other two bullets from "4" are included | <ul style="list-style-type: none"> - Member for three-two years in PCLA - One of the other two bullets from "4" are included | <ul style="list-style-type: none"> - Member for one year in PCLA - Zero of the other bullets from "4" are included |

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| <p>Community Impact</p> | <ul style="list-style-type: none"> - Described impact they have made in school - Described work, religious, local and/or community involvement - Described volunteer efforts - Described advocating or serving in their community - Demonstrated their community impact by including specific experiences, persons, and programs | <p>Four of the five bullets from "4" are included</p> | <p>Three or two of the five bullets from "4" are included</p> | <p>One or less of the five bullets from "4" are included</p> |
| <p>Extras</p> | <p>Multiple "extras" are included in demonstrating an above and beyond effort to allow the selection committee to get to know the applicant better which may include:</p> <ul style="list-style-type: none"> - Video - Portfolio - Photo album - Project | <p>Two of the four bullets from "4" are included</p> | <p>One of the four bullets from "4" are included</p> | <p>Zero extras are included</p> |

Total: ____/24 points